

**MINUTES - CITY OF ASHTON**  
**REGULAR CITY COUNCIL MEETING**

**October 13, 2004 - 7:00 PM**  
**ASHTON CITY HALL**  
**714 MAIN STREET, ASHTON, IDAHO**

**PRAYER OFFERED BY:** Mayor Teddy Stronks

**PRESENT:** Mayor -Teddy Stronks, Council Members –Jerry Funke; Richard Huntsman

**ALSO PRESENT:** Clerk- Joni Amen, Public Works- Delray Jensen, Tyler Baum- Standard Journal

**EXCUSED:** President, Linda Janssen; and Brett Pincock

Linda present by phone.

**1. PRESENTATIONS, CEREMONIES, APPOINTMENTS, ANNOUNCEMENTS:**

**2. CONSENT AGENDA:**

*Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.*

- A. **Minutes** – Approval of Regular Council Meeting September 8, 2004, Special Meeting Sept 28, 2004
- B. **Treasurers Report & Financial Statement**– As Submitted
- C. **Payables** – Bills for Council approval as a result of City expenditures
- D. **Employee Expenses** – As Submitted

Funke moved to approve and accept the consent agenda, seconded by Huntsman, all in favor by roll call (Linda Janssen by telephone). Motion carried.

**3. PUBLIC HEARINGS: None**

**4. PUBLIC COMMENTS: None**

**5. ORDINANCES & RESOLUTIONS: None**

**6. UNFINISHED / OLD BUSINESS: None**

**7. NEW BUSINESS:**

- A. **4- Wheeler bids/Rotary Snow blower-** presented by Delray Jensen. After discussion it was decided to table the purchase of the ATV till spring. Jensen recommended not purchasing a blower that attaches to an ATV, he would like to purchase a blade for the ATV and get a good walk behind snow blower. Mayor Stronks suggested leasing an ATV with a blade to see if it would work.  
Janssen moved that the Council table purchasing an ATV till spring. She then recommended getting bids and purchasing a walk behind snow blower. Funke seconded but added that it should be equipped with a snow guard cover. All in favor, motion carried.

**8. STAFF AND COMMITTEE REPORTS – FYI:**

- A. **Dorothy Bowen** of ECIPDA said to plan on having a public hearing next month for the grant on the sewer project.
- B. Reps from Beneficial Life would like to do a presentation with a free lunch on November 12 for all city employees.

**9. MAYOR AND COUNCIL REPORTS**

- A. Council discussed what to do with items that did not sale at the surplus sale. Following discussion Funke moved to donate to the scouts if they were willing to cut up metal and haul it to recycler seconded by Huntsman, all in favor, motion carries.
- B. Jerry reported that he would like to do some projects at the Ball Diamond and the pool in the spring, including repairing and painting the bleachers.

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- C. Mayor Stronks reported that he is having a meeting with the churches in the surrounding areas to help put on the Community Christmas Concert. He said after all these years with one person doing it we are going to burn out Mr. Baxter if he doesn't have help. He wants to form a Committee to take on the responsibility.
- D. Pincock and Chief Mattingly asked the council to consider a helicopter pad. In the past year we have had over 300 landings in town for life flight.

**10. EXECUTIVE SESSION**

*I.C. 67-2345 Certain City-related matters may need to be discussed confidentially as a matter of law (Acquisition of real property, personnel matters, attorney-client communications) subject to applicable legal requirements, the Council may enter executive session to discuss such matters.*

**11. Adjournment**

Motion by Huntsman seconded by Huntsman that, there being no further business, meeting adjourned, motion carried.

Minutes respectfully submitted by Joni Amen, City Clerk.

Attest:

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Joni Amen  
City Clerk/Treasurer

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Theo R. Stronks  
Mayor