

# **MINUTES - CITY OF ASHTON** **REGULAR CITY COUNCIL MEETING**

**Aug 10, 2005 - 7:00 PM**  
**ASHTON CITY HALL**  
**714 MAIN STREET, ASHTON, IDAHO**

## **PRAYER OFFERED BY:**

**PRESENT:** Linda Janssen, Council President; Jerry Funke, Brett Pincock, Richard Huntsman

**ALSO PRESENT:** Matt and Suzanne Brady, Toni Kingsley, Tom Mattingly, and Joni Amen

## **1. PRESENTATIONS, CEREMONIES, APPOINTMENTS, ANNOUNCEMENTS:**

## **2. CONSENT AGENDA:**

*Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.*

- A. **Minutes** – Approval of Regular Council Meeting July 13, 2005, special meeting July 27 and special meeting Aug. 11
- B. **Treasurers Report & Financial Statement**– As Submitted
- C. **Payables** – Bills for Council approval as a result of City expenditures
- D. **Employee Expenses** – As Submitted
- E. **Liquor License Renewals**—B&D Texaco, Lenz Electronics

**Motion by Funke, seconded by Huntsman to approve the Consent Agenda as presented.**

**ROLL CALL: Huntsman Y; Janssen Y; Pincock Y; Funke Y Motion carried.**

**3. PUBLIC COMMENTS:** (Each speaker will be allowed a maximum of 3 minutes unless repeat testimony is requested by the Mayor/Council.)

**4. PUBLIC HEARINGS: NONE**

**5. ORDINANCES & RESOLUTIONS: NONE**

## **6. NEW BUSINESS/PETITIONS:**

- A. Craig Chandler- Insurance Agent for the City of Ashton reported that the ICRMP insurance premiums went down over \$1000. He explained that the only change is we have a \$500 deductible with zero deductible on liability.
- B. Tentative Budget approval – The Summary was not completed at this time **Funke moved to table approval of this budget until it is completed, seconded by Huntsman. All in favor, motion carried**
- C. Gene Dickason- request for 4-way stop  
After discussion Council and asking recommendation from Chief Mattingly, they decided that a North-South stop sign would be better than a 4-way.

**Pincock moved to install a N-S stop sign, Huntsman seconded, all in favor.**

## **7. UNFINISHED / OLD BUSINESS:**

- A. City Cleanup & Beautification notices – Mr. Brady had a concern over getting a letter to remove grass and weeds when he didn't think he had a problem. Tom said that the letters should have gone to the council first. Jerry Funke said that he would like to re-look at the properties and the people that have done their cleaned up should be thanked.  
Jerry Funke reported that Hess's lot is still a mess, he asked that Toni send a notice. Toni said that the ditch banks are bad too. We will call Dave Rydalch from the County Extension Service to see what can be done.

## **8. STAFF AND COMMITTEE REPORTS**

- A. Tom Mattingly showed the new Centennial Coin, he asked if the Council would like to do a framed display and how much they want to charge and how many. Linda suggested doing up 50 charging

# **MINUTES - CITY OF ASHTON**

## **REGULAR CITY COUNCIL MEETING**

\$88.50 for a fund raiser and numbering them with a letter of authenticity. Tom said the next Centennial meeting will be at 4:00 on the 17<sup>th</sup> and Linda Janssen said that the Council should be involved since it is getting close with only 10 months to go.

- B. Review code on dog ordinance-Brett Pincock reported that the dog doesn't need to be caught to have the owner cited for loose dogs and unlicensed dogs. Phil is able to issue and warning and if they are caught again they can be cited by the police. They should also purchase a tag before being released.
- C. Snow load- mobile home issue discussion regarding the Federal Regs. We must allow trailers to move in and can require a waiver or a pergola to accommodate our 70 lbs snow load limit. They are allowed to sign the waiver if they choose. This releases the city of liability if they cave in.

### **9. MAYOR AND COUNCIL REPORTS**

- A. Jerry Funke reported that we almost lost a child at the pool yesterday. He is grateful that the child was revived and will recover.
- B. Dan Kirkham has offered to donate time and labor to maintain the tennis courts and Jan Stronks would be interested in installing a Skate Park if the property there could be obtained.

### **10. EXECUTIVE SESSION- NONE**

I.C. 67-2345 Certain City-related matters may need to be discussed confidentially as a matter of law (Acquisition of real property, personnel matters, attorney-client communications) subject to applicable legal requirements, the Council may enter executive session by roll call vote to discuss such matters.

### **11. Adjournment**

**Motion to adjourn by Brett Pincock, seconded by Richard Huntsman at 8:20 pm. Meeting adjourned.**

Minutes respectfully submitted by Joni Amen, City Clerk.

Attest:

---

Joni Amen  
City Clerk

---

Theo R. Stronks  
Mayor